



# **BOYS & GIRLS CLUBS**

**OF SOUTH PUGET SOUND  
FOUNDATION**

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**2009  
EDUCATIONAL SCHOLARSHIP APPLICATION**

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# Boys & Girls Clubs of South Puget Sound Educational Scholarship

The BGCSPS Educational Scholarship is designed to support Boys & Girls Clubs of South Puget Sound's members who demonstrate good citizenship while striving to attain their academic goals. This critical financial support is offered to provide our past and current members with opportunities to succeed, pursue their academic careers and maximize their potential.

## Eligibility

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Applicants must meet one of the following eligibility requirements:

- **New Applicants** - Must be a current or former member of a branch of the Boys & Girls Clubs of South Puget Sound; must have applied to, or be enrolled in, a public or private college, university, or technical/vocational school.
- **Return Applications** - Must have been a member of the Boys & Girls Clubs of South Puget Sound, be currently enrolled full time as a college or university student, and have previously applied for or received a Boys & Girls Clubs of South Puget Sound Educational Scholarship.

## Selection Criteria

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Applicants should demonstrate the following:

- Participation in Boys & Girls Clubs of South Puget Sound
- Academic Achievement / Talent Smart
- Community Involvement
- Financial Need
- Boys & Girls Club Staff Recommendation
- Extra-curricular Involvement
- Essays
- Presentation of Application
- Personal Reference

**Applications** are available online at [www.bg-clubs.com](http://www.bg-clubs.com), through your high school guidance counselor, and at branch locations of Boys & Girls Clubs of South Puget Sound.

**Deadline:** Please submit your application to BGCSPS Educational Scholarship Fund at 1501 Pacific Avenue Suite 301, Tacoma, WA 98402. Application must be **received by February 9, 2009**. Please read the application carefully, as incomplete or late applications will not be considered. Applications submitted by facsimile or electronic mail will also not be accepted. **Proofread** your entire application for grammar, punctuation, and clarity. It is recommended you have someone else, like your Branch Director or a teacher, proofread your application as well, given that presentation is one of the criteria selections.

**Scholarship Administration:** The scholarships are administered through the Boys & Girls Clubs of South Puget Sound Foundation. Awards may be applied toward cost of education upon enrollment. **Upon enrolling, recipient must request PROOF OF ENROLLMENT from the registrar's office, to be forwarded to the BGCSPS Education Scholarship Fund Office.** Funds will be issued directly to the academic institution on behalf of the recipients in the Fall of 2009.

**Announcement:** Scholarship recipients will be informed by the Boys & Girls Clubs of South Puget Sound Educational Scholarship Committee by April 15, 2009.

# BOYS & GIRLS CLUBS OF SOUTH PUGET SOUND EDUCATIONAL SCHOLARSHIP

Applicant should submit this completed application with the following:

<b>FIRST TIME APPLICANTS</b>	
___	High School Transcript
___	Financial Assessment Form (in packet)
___	Copy of parents'/guardians' most recent tax return
___	Two Personal Letters of Reference (Non-family members)
___	One Verification of Participation by a Boys & Girls Clubs of South Puget Sound Branch Director or Staff Member
___	One Essay: font size 12, suggested length of 3–5 pages (topic in packet)
___	SAT/ACT Scores (Required if attending a 4-year University, otherwise optional)

<b>RETURNING APPLICANTS</b>	
___	College transcript
___	Financial Assessment Form (in packet)
___	Copy of parents'/guardians' most recent tax return
___	Two Personal Letters of Reference (Non-family members)
___	One Verification of Participation by a Boys & Girls Clubs of South Puget Sound Branch Director or Staff Member
___	One Essay: font size 12, suggested length of 3–5 pages (topic in packet)

**Personal Information**

Name: \_\_\_\_\_  

Last
First
Middle

Branch(es) Attended: \_\_\_\_\_ Name of Branch Director / Staff Member: \_\_\_\_\_ Years: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  

(Street)
(Apartment)
  

(City)
(State)
(Zip)

Email address: \_\_\_\_\_

Telephone No: ( \_\_\_\_\_ ) \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

Gender:  Male  Female Are you a U.S. Citizen?  Yes  No

**Parent Guardian #1**

Relationship: \_\_\_\_\_

\_\_\_\_\_  

(Last)
(First)
(Middle)

Occupation(s): \_\_\_\_\_

\_\_\_\_\_  

(Street)
(Apartment)

\_\_\_\_\_  

(City)
(State)
(Zip)

Home ( \_\_\_\_\_ ) \_\_\_\_\_

Work ( \_\_\_\_\_ ) \_\_\_\_\_

**Parent Guardian #2**

Relationship: \_\_\_\_\_

\_\_\_\_\_  

(Last)
(First)
(Middle)

Occupation(s): \_\_\_\_\_

\_\_\_\_\_  

(Street)
(Apartment)

\_\_\_\_\_  

(City)
(State)
(Zip)

Home ( \_\_\_\_\_ ) \_\_\_\_\_

Work ( \_\_\_\_\_ ) \_\_\_\_\_

**List any prior BGCSPS Educational Scholarships received:**

Year	Amount	Name of Award

**List any Scholarships or financial aid [received(R)/applied for(A)] from any other organization:**

Year	Amount	Name of Award	Enter (R or A)

List of Colleges, Universities or Post High School Institutions	Attending	Applied	Accepted	Planning to apply

What career path or major are you planning to pursue? \_\_\_\_\_

\_\_\_\_\_

If attending a College or University please list institution name and expected graduation date:

\_\_\_\_\_

**Academic achievements** (Include honor roll and other academic awards): \_\_\_\_\_

\_\_\_\_\_

**List extra-curricular activities** (Include athletics, student government, music, drama, employment, community service, church etc.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please describe your involvement in one of the extra curricular activities listed above. Include any specific role or leadership position you have held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Boys & Girls Clubs of South Puget Sound Program Participation:** Please use separate pieces of paper and attach your essay (typed) in font size 12, 1 inch margins, double spaced and the suggested length of 3 to 5 pages:

**FIRST TIME APPLICANTS:**

<b>Essay Topic:</b> "What the Boys & Girls Clubs Mean to Me"
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**\*RETURNING APPLICANTS:**

<b>Essay Topic:</b> "How My Experience with the Boys & Girls Clubs Continues to Impact Me. Advice: summarize your participation at the Boys & Girls Clubs in your opening paragraph.
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**\*Essays submitted with past applications will not be accepted.\***

**BOYS & GIRLS CLUBS OF SOUTH PUGET SOUND  
EDUCATIONAL SCHOLARSHIP  
FINANCIAL ASSESSMENT FORM**

Please have your parent(s) or guardian(s) complete the questions below. These questions apply to parents'/ guardians' financial information from January 1 through December 31 of the previous year. Financial information will be treated as sensitive. Reviewers will not have access to personal information.

**Attach photocopy of your 2007 or 2008 Tax Return**

**Applicant Name:** \_\_\_\_\_  
(Last) (First) (Middle)

**Parent(s)/Guardian(s) Name:** \_\_\_\_\_  
(Last) (First) (Middle)

**Parent(s)/Guardian(s) Income and Assets for the period of:** January 1, 2008 to December 31, 2008

**Estimated Income to be reported to the IRS by April 15, 2009:** \$ \_\_\_\_\_

**Estimated Assets (Cash, savings, checking accounts, bonds, stock value (cash), CD's, notes, etc.):** \$ \_\_\_\_\_

**Total Assets and Income** \$ \_\_\_\_\_

**Total number of exemptions to be reported to IRS April 15, 2009:** \_\_\_\_\_

**Number of family members attending post-secondary school (minimum half time) during the upcoming school year, including applicant:** \_\_\_\_\_

**Please explain your financial need including any unique circumstances:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Certification:**

I certify that all of the information in this Boys & Girls Clubs of South Puget Sound Educational Scholarship application is true and complete to the best of my (our) knowledge. I (we) realize that, if asked and proof validity is not furnished, the student may not receive any Boys & Girls Clubs of South Puget Sound Educational Scholarship monies.

\_\_\_\_\_  
Parent(s)/Guardian(s) Signature Date

\_\_\_\_\_  
Applicant Signature Date

**Mail completed application materials to: Boys & Girls Clubs of South Puget Sound Foundation,  
1501 Pacific Avenue, Suite 301, Tacoma, Washington 98402 by February 9, 2009.  
Applications submitted by facsimile or electronic mail will not be accepted.**